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## Alone-Together: Shelves as Intergenerational Maps of Sense-Laden, Relational, Multimodal Pedagogies

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to bring together

Keywords: mapping; multimodality; multisensory; shelfies; relational; pedagogy

A soundscape to accompany this essay is available here: soundcloud.com/ markshillitoe/alonetogether-soundscape



## Shelf 1 We start in the middle

[Background image] Mark's sound map [clockwise from below left] collage of grabs from SoundCloud music and audio platform/layered images of Jennifer's analogue and digital home/Where we were map, Delft



Alone-Together: Shelves as intergenerational maps of sense-laden, relational, multimodal pedagogies

Mark Shillitoe<sup>1</sup>, Harriet Hand and Jennifer Rowsell<sup>2</sup>

Instructions for reader
Take a visual walk

Walk through the words

Look for vanishing points

Mash things up

Engaging with the concept of sensory shelfies, this essay exhibits how children and adults move across and between sounds, images and objects to make meaning and to tell stories. We glance beyond boundaries and imagine the notion of the shelf as an ongoing mapping of self where layers of experience enmesh and superimpose, and where our sense of self unfolds in the in-between, liminal spaces. These twelve shelves multimodally depict the porosity and fissures that opened up as we moved fluidly between online-offline spaces alone-together. Putting into practice an experimental and speculative approach to our research (Truman et al, 2020; Springgay and Truman, 2018), we argue for these methods as pedagogies that engage with the dynamic complexity of spaces of self.

The point of departure for this research project is the second lockdown of the Covid-19 pandemic for a multi-generational group of coresearchers: Jennifer and Harriet in Bristol with two undergraduate students; Mark in Delft with a class of year 6 students. We were inside but not quite. Outside but not completely. Alone-together.

Being vulnerable to walking

We began with a walk in our different locations as a catalyst for our research-creation (Truman et al, 2020), where process-oriented, arts-informed engagements intermeshed theoretical concepts with research practices. Listening to the walk to activate thought (Springgay and Truman, 2018), we shared what stories were embedded and considered the histories laden into words to open new narratives and engage with soundscapes from the past, intermingled with apprehensions of the here and now, ground-up and in-the-moment (Manning, 2015).

Our research emerged as speculative (Springgay and Truman, 2018) multimodal encounters that made use of mapping as a generative mode of thinking (Dodge et al., 2009, Corner, 1999), where we became "entangled in a field of relations" (Powell, 2016, p. 9). Following Deleuze and Guatarri (1988), this rhizomatic understanding of thought and experience helped us put mapping to work practically and figuratively as open-ended and infinitely modifiable, constantly in process and continually productive. By marking sound, mapping spaces and catching the wonder of things (MacLure, 2013) between speculative futures and past horizons, these mappings became the mode by which sensory shelfies of self were brought into being.

Multiply, superimpose, overlay, mix, dissolve, fuse

Through layering these mappings, an ecology of vocabulary animated the interspaces of online and offline, physical and digital, morethan-human and human. We made use of layering as an operation that *thickens the surface*: "the resulting structure is a complex fabric, without centre, hierarchy or single organizing principle" (Corner, 1999, p. 235).

# n =north

canal=blue

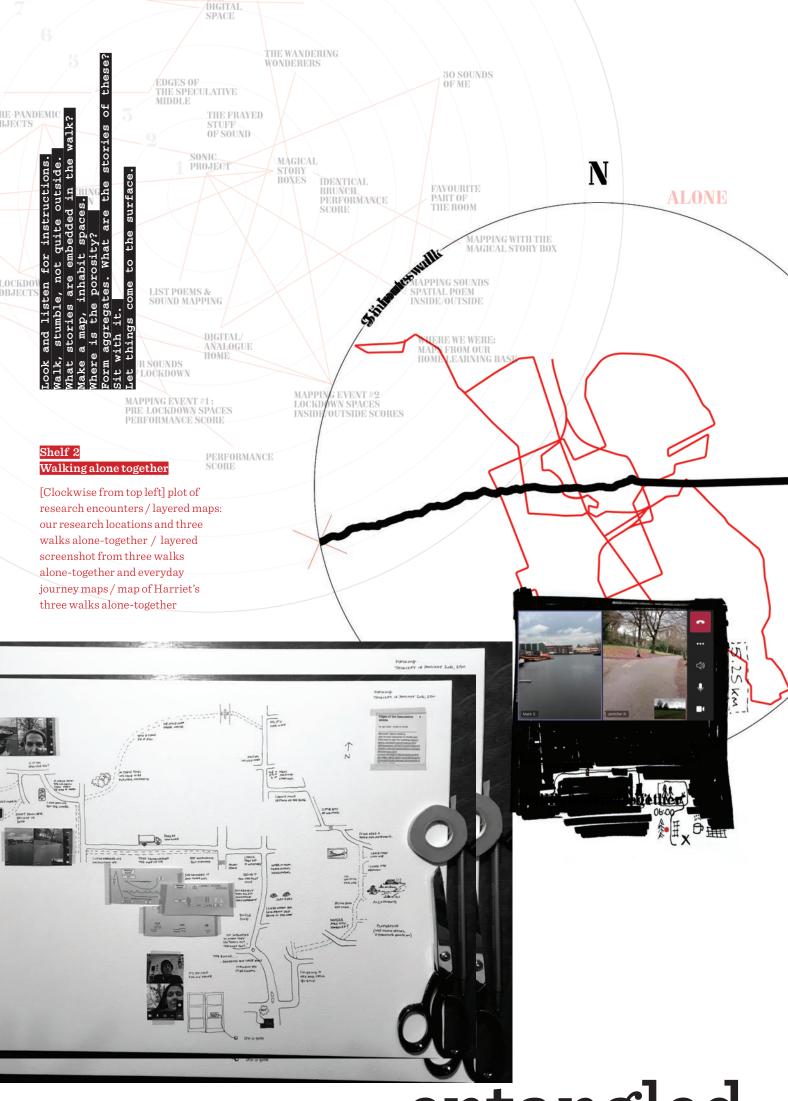
ailway=brown

ack=roads



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is/relinternret



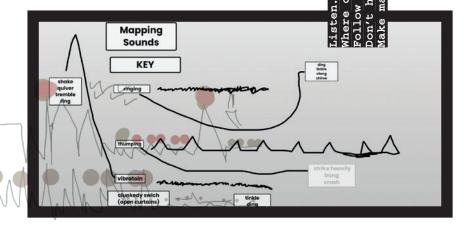
entangled

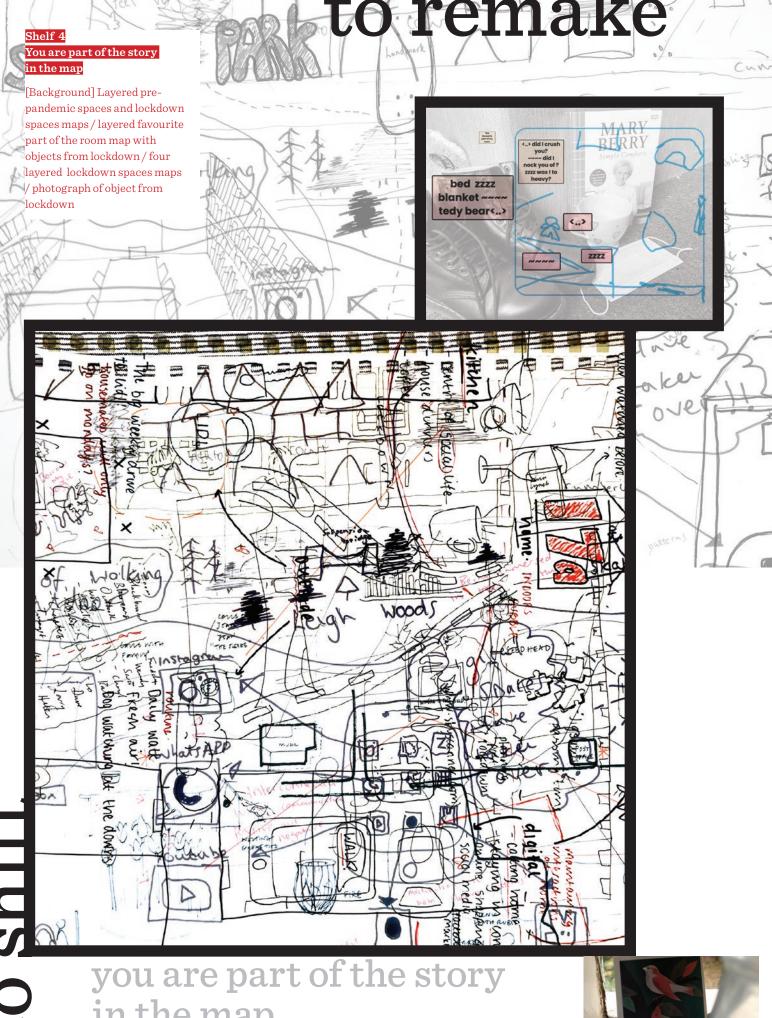


[From top] The class in Delft mapping/SoundCloud graph/ sharing the coming-home trees/ soundscape map/sounds map key/soundscape map



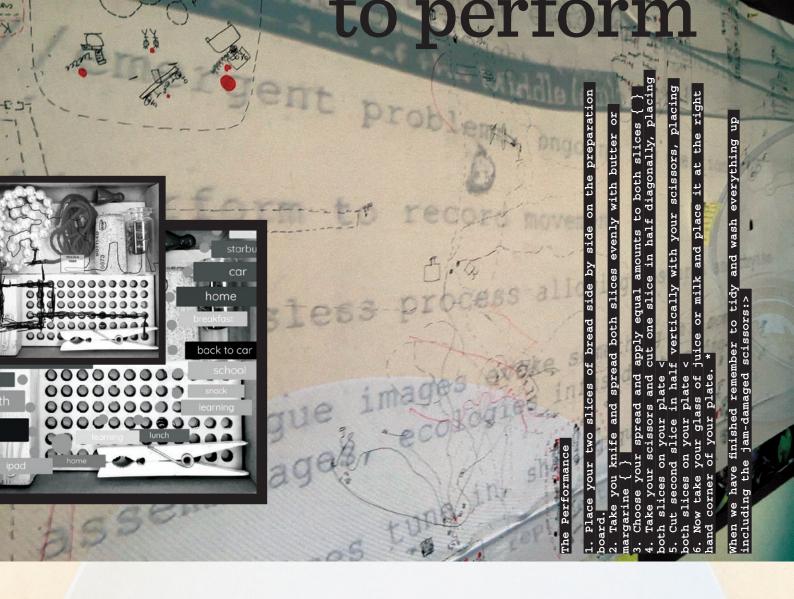






in the map





you feel calm as you walk around wondering what wonders await in the fog in front of you

# to disrupt

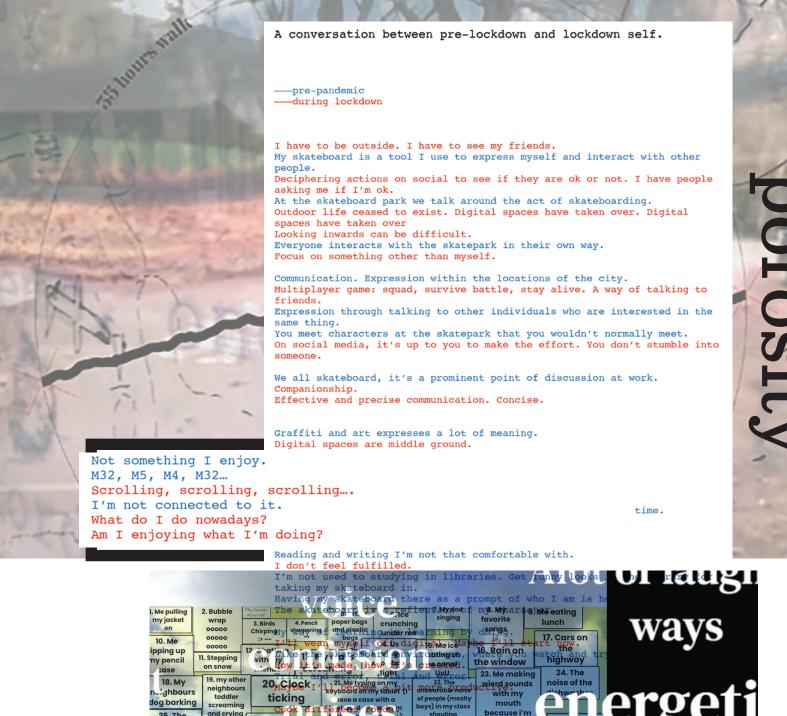
## Shelf 5

# Making and eating alone-

[Background top] projection of redacted text / [background bottom] image of plate from brunch performance / [top left] two magical story boxes

to stumble





A conversation between pre-lockdown and lockdown self.

#### 25. The and crying 26. My noise of the mom in 30. Me washing 31. My favorite dad in a doorbell a call in a call humming or Disney + machine call <sup>1</sup>9ri<del>higifig</del> ( 33. Book attonant \$6. Me talking 37. a jar of the comy friends son skype ty 39. Pancil pages rustling of noi 40. Me Background Unrolling my yoga mat Rain droplets Shelf 7 ar engine Not something enjoy M32, M5, M4, M32...

Am I enjoying what I'm doing? Skateboard park is a place to learn: no hierarchy, Music is a huge influence. Play music. Take it in turns. Meeting people.

Going to events. People watching as social interaction.

Scrolling, scrolling, scrolling....

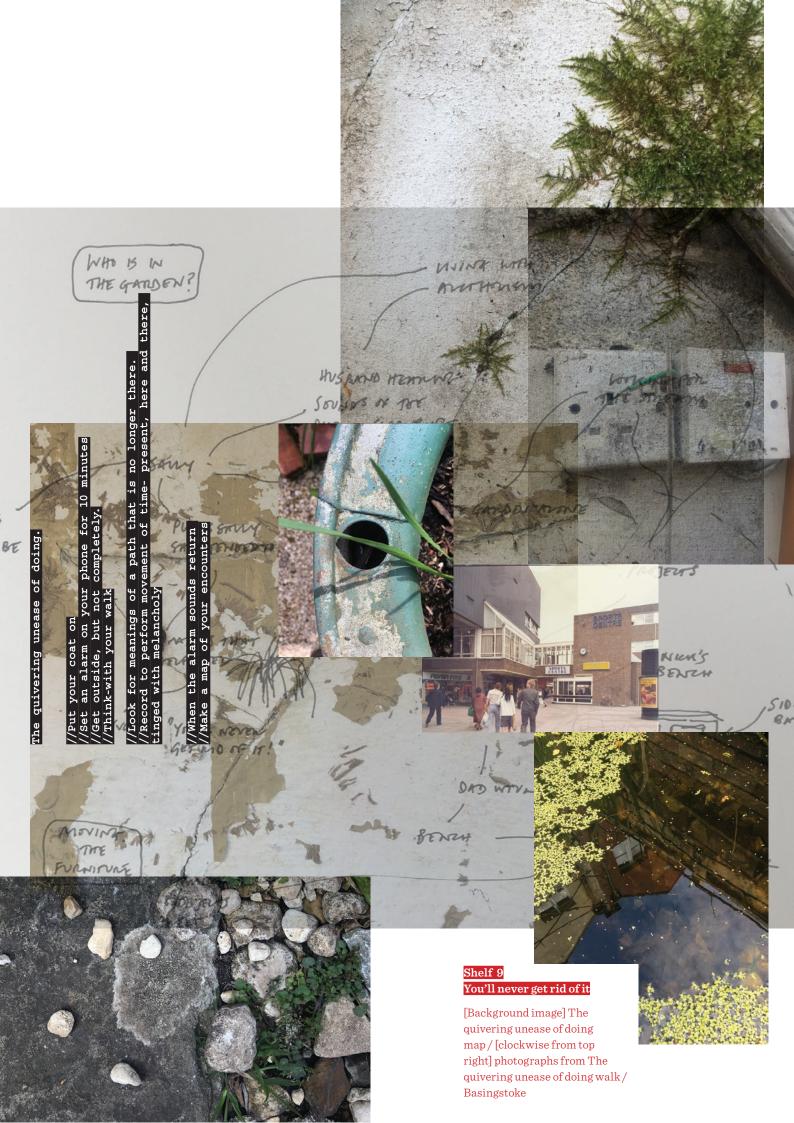
I'm not connected to it.

What do I do nowadays?

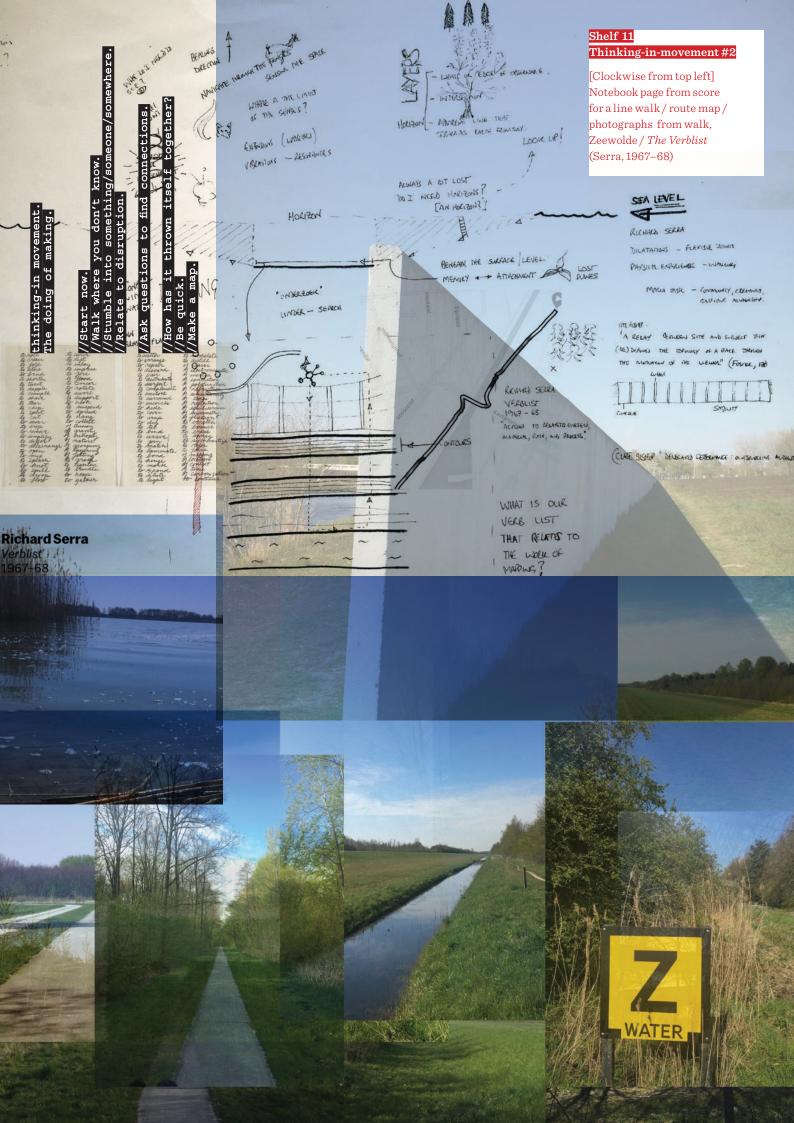
# In the middle ground

[Background top] layered photograph from three walks alone-together with projection of text and our research locations map / redacted transcripts interwoven as a dialogue between pre-pandemic and lockdown self/ 50 sounds of me mapping layered with photograph of Delft





to control Shelf 10 From here to there [Background image] projected redacted text/[clockwise from top left] classroom museum of objects/children's coats/photowalk image, Delft/children's shoes / photo-walk image, Delft to arrive



Permit yourself the turbulence

There was a simultaneous vulnerability and productivity within the mapping encounters where we engaged with the on-flow of these assemblages that continually "[acted] on semiotic flows, material flows, and social flows simultaneously" (Deleuze and Guattari, 1988, p. 24). We were unwrapped by the half-hidden mysteries in our lives that were not yet solved in the "archi-textures" of our lockdown spaces (Lefebvre, 1991, p. 118) where our perception ... [was] forged ... in the passage from place to place, and in histories of movement and changing horizons along the way" (Ingold, 2007, p. 227).

Bring your text in Don't over-think it

To perform the mappings, we made use of the event score (Higgins, 2002) to jog us into productive spaces, opening us up to chance, experimentation and serendipity. Acting as "enabling constraints" (Miles and Springgay, 2020, p. 1010), these instructions were speculative, productive rather than limiting (Springgay and Truman, 2018). Short instructions gave co-researchers permission to mis-interpret or re-interpret, making use of the isolated freedom of lockdown spaces. We let go of structures, an *unlearning* that permitted us to engage with "a between-ness or liminal state that creates new zones of participation and interaction, and understanding" (Miles and Springgay, 2020, p.1011) that transverse commonly bounded subject disciplines and spaces of home and school.

Exposing, unwrapping, bringing to the surface, creating and generating, sparking new ideas that throw everything into relief

Our analytical moves engaged with the fissures of each sensory tangent and evolved into folded meanings. Redacting texts (Phillips, 2016) became a ritual of revealing rather than obscuring, focussing our gaze along the edges of speculation. Synergies within the interweaving of lines of theory and experience activated stories that we shared as intra-textual (Truman, 2016) new scores. We observed what we produced, becoming entangled in the process. We made it a moment, lighting a candle and putting music on. Standing back was an action, opening up (MacLure, 2013) to the humbling experience of listening. Feeling, not intervening. Attuned to the agency of objects: the photocopier did that.

Image, sound, word, memory, and feelings repeated, echoed and resonated through the layers of the page. This temporal remixing activated rhythms of space and time (Lefebvre, 2004). A symphony played out through the serendipity of chance encounters, opening up new understandings that permeated the surface.

Grasp that fleeting thing

Co-researchers together, we were evokers in the middle, drawing as we were talking, thinking as we were making. Oscillating between instruction and drift. Allowing oneself to be taken up by the movement of everything, and then removing oneself from being the author of it. Navigation was led by what moved and surfaced within these shelfies, which emerged as multigenerational mappings of encounters that stirred up the multi-layered, shifting and reshaping of our everyday.

Intergenerational maps of sense-laden, relational, multimodal pedagogies: you could never write anything that evokes this sort of entanglement of things. We ask the question: How do these shelfies activate our future research and learning?

Fissures/sutures
Cracks opening up
Through the layers

## Instructions for reader

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